

ISEM 101 Sacred Journey: Key terms Schitsu'umsh (CdA) and Apsáalooke (Crow), some Nimíipuu (Nez Perce) terms. [Snychitsu'umshtsn](#) and [Crow](#) Pronunciation Guides.

Hnkhwelkhwlnet “our ways of life in the world” (CdA)

Amotqn “the one who sits on the head mountain” (CdA) and **Akbaatatdia** “The maker of all things first” (Crow) - the Creator

Titwa-tityáá-ya “first peoples/animal peoples” (Nimíipuu - Nez Perce) – agents of Creator, such as Salmon, Coyote, and even Rabbit and Jack Rabbit

Miyp “teachings from all things” (CdA) – primary ethics and pragmatic lessons embedded in landscape

Snq-hepi-wes “where the spirit lives, from horizon to horizon” (CdA) – spiritual primacy (consider the Inuit term, **Inua**, “soul”)

Ashammaléaxia “as driftwood lodges” (Crow) – unity and kinship of all relations

Unshat-qn “eye to eye” (CdA) – equality in all relations (consider **Inua**)

Ammaakée “giveaway” (Crow) and **Té·k'e** “to give and share with others” (NP) – reciprocity among all relations – ethic of sharing

Isáahkawattee “old man coyote” (Crow) **Smiyaw** “coyote” (CdA) – “the trickster” – ethic of competition

Baaxpée (Crow) and **Súumesh** (CdA) – “medicine” – spiritual validity and power (consider Crow word, **dashússua** “breaking with the mouth” that which comes from the heart though the mouth has the power to effect the world)

lilapxe “medicine father” (Crow) – spirit guardian

Baalía “one who doctors” (Crow) – medicine man – healer

snukwnkhwtskhwts'mi'ls † stsee'nidmsh “empathetic adaptability” (CdA) and “Rock Medicine Wheel” (Crow) – respect and empathy for diversity with shared humanity

A! huy, his'laqht “hello, welcome my friend” (CdA)

A! Kúts'chinm? “hello, how are you doing?” (CdA) **Shootaachi** “how are things” (Crow)

Ítchik (Crow) and **qhest** (CdA) “good”

Lim lemt.sh (CdA) – **Ahókaash** (Crow) “thank you”

Báape ítchimaa chaachk “today is a very good day” (Crow)