

Surah 5:44, 46 - The Table Spread - Al Mâ'idah, Surah 2:136, 253 - The Cow - Al Baqarah Surah 16:120-123 -The Bee - An Hahl and Surah 4: 36-37 - The Women - An Nisâ' (These are among the verses that speak of Allah revealing his word through scripture, hence the "people of the Book," referring to Jews, Christian and Muslims, and of sending Prophets to the people, among them, Jesus, and considers the role of the Prophets. Of note: "Table Spread" refers to animals that can be consumed and that can not be consumed. The *Qur'an* verses based on translation by Abdullah Yusuf Ali.)

In the name of Allah, Most Gracious, Most Merciful.

5:44 It was We who revealed the law (to Moses): therein was guidance and light. By its standard have been judged the Jews, by the prophets who bowed (as in Islam) to Allah's will, by the rabbis and the doctors of law: for to them was entrusted the protection of Allah's book, and they were witnesses thereto: therefore fear not men, but fear me, and sell not my signs for a miserable price. If any do fail to judge by (the light of) what Allah hath revealed, they are (no better than) Unbelievers.

5:46 And in their footsteps We sent Jesus the son of Mary, confirming the Law that had come before him: We sent him the Gospel: therein was guidance and light, and confirmation of the Law that had come before him: a guidance and an admonition to those who fear Allah.

5:48 To thee We sent the Scripture in truth, confirming the scripture that came before it, and guarding it in safety: so judge between them by what Allah hath revealed, and follow not their vain desires, diverging from the Truth that hath come to thee. To each among you have we prescribed a law and an open way. If Allah had so willed, He would have made you a single people, but (His plan is) to test you in what He hath given you: so strive as in a race in all virtues. The goal of you all is to Allah. it is He that will show you the truth of the matters in which ye dispute;

In the name of Allah, Most Gracious, Most Merciful.

2:136 Say ye: "We believe in Allah, and the revelation given to us, and to Abraham, Isma'il, Isaac, Jacob, and the Tribes, and that given to Moses and Jesus, and that given to (all) prophets from their Lord: We make no difference between one and another of them: And we bow to Allah (in Islam)."

2:253 Those apostles We endowed with gifts, some above others: To one of them Allah spoke; others He raised to degrees (of honor); to Jesus the son of Mary We gave clear (Signs), and strengthened him with the holy spirit. If Allah had so willed, succeeding generations would not have fought among each other, after clear (Signs) had come to them, but they (chose) to wrangle, some believing and others rejecting. If Allah had so willed, they would not have fought each other; but Allah Fulfilleth His plan.

In the name of Allah, Most Gracious, Most Merciful.

16:120 Abraham was indeed a model, devoutly obedient to Allah, (and) true in Faith, and he joined not gods with Allah:

16:121 He showed his gratitude for the favours of Allah, who chose him, and guided him to a Straight Way.

16:122 And We gave him Good in this world, and he will be, in the Hereafter, in the ranks of the Righteous.

16:123 So We have taught thee the inspired (Message), "Follow the ways of Abraham the True in Faith, and he joined not gods with Allah."

In the name of Allah, Most Gracious, Most Merciful.

4:171 O People of the Book! Commit no excesses in your religion: Nor say of Allah aught but the truth. Christ Jesus the son of Mary was (no more than) an apostle of Allah, and His Word, which He bestowed on Mary, and a spirit proceeding from Him: so believe in Allah and His apostles. Say not "Trinity": desist: it will be better for you: for Allah is one Allah: Glory be to Him: (far exalted is He) above having a son. To Him belong all things in the heavens and on earth. And enough is Allah as a Disposer of affairs.