

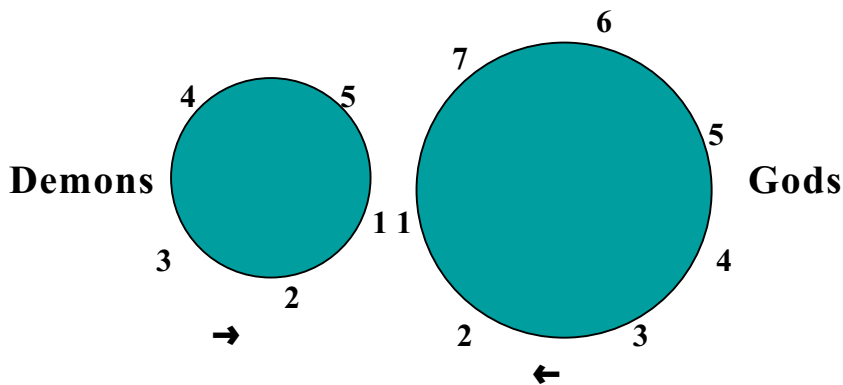
Epistemology and World View: Tribal Traditional

Example of Balinese *Tika* (temporal)

Intersection of different time cycles, each of which expresses different spiritual – god and demon – influences.

Only example in our society – when the 6th day of the week – Friday – intersects with the 13th day of the month – “Friday the 13th” – intersection of weekly and monthly cycles

Simplest is a five and seven day cycle, part of a six month and 420 day year. Others can be up to cycles of 10,000 years.



God of Month					Daily Gods
⇕					⇕
1	22	8	29	15	1
16	2	23	9	30	2
31	17	3	24	10	3
11	32	18	4	25	4
26	12	33	19	5	5
6	27	13	34	20	6
21	7	28	14	35	7
1	2	3	4	5	
⇕					
Daily Demons					

Result: six 35-day months (each month under the influence of a different god, with each day also under the influence of a specific demon and god). The resulting 210-day cycle is then repeated to create a 420-day cycle or year. **So that on each day is influenced by a god of the month, as well as god of the day and demon of the day.**

Time repeats cyclically

No absolute lineal time – no idea of past, present and future



Rice Goddess Dewi Sri



Rice fields (*sawah*) at the entrance to Gunung Kawi Temple