POLICY COVER SHEET

(See Faculty Staff Handbook 1460 for instructions at UI policy website: www.webs.uidaho.edu/uipolicy)

[3/09]

Faculty/Staff Handbook [FSH] □ Addition □ Revision* □ Deletion* □ Emergency
Minor Amendment □

Chapter & Title: ____________________________________________________________

Minor Amendment □

Chapter & Title:  45.15 Subawards and Subcontracts

All policies must be reviewed, approved and returned by a policy sponsor, with a cover sheet attached to apm@uidaho.edu or fsh@uidaho.edu respectively.

*Note: If revision/deletion request original document from apm@uidaho.edu or fsh@uidaho.edu, all changes must be made using “track changes.”

Originator(s): Sarah Martonick 2/10/2017

(Please see FSH 1460 C)

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Policy Sponsor: (If different than originator.)

Casey Inge

Telephone & Email: _______________________________________________________

Reviewed by General Counsel    _X__Yes ___No Name & Date: ___________________________

I. Policy/Procedure Statement: Briefly explain the purpose/reason of proposed addition, revision, and/or deletion to the Faculty/Staff Handbook or the Administrative Procedures Manual. National Science Foundation is performing an audit of policies and procedures related to Subawards and Subcontracts at the University of Idaho, via the Office of Sponsored Programs. This chapter of the APM requires revision to be compliant with the Uniform Guidance at 2 CFR 200 and OSP updated policies which conform to the Uniform Guidance.

II. Fiscal Impact: What fiscal impact, if any, will this addition, revision, or deletion have? None.

III. Related Policies/Procedures: Describe other policies or procedures existing that are related or similar to this proposed change. None in APM or FSH.

IV. Effective Date: This policy shall be effective on July 1, or January 1, whichever arrives first after final approval (see FSH 1460 D) unless otherwise specified in the policy. We request emergency update of APM 45.15 by February 17, 2017 – this is the date National Science Foundation has requested audit materials.

If not a minor amendment forward to: __________________________________________

Track # ____________

Date Rec.: _____________

Registered: ______________

[Office Use Only]