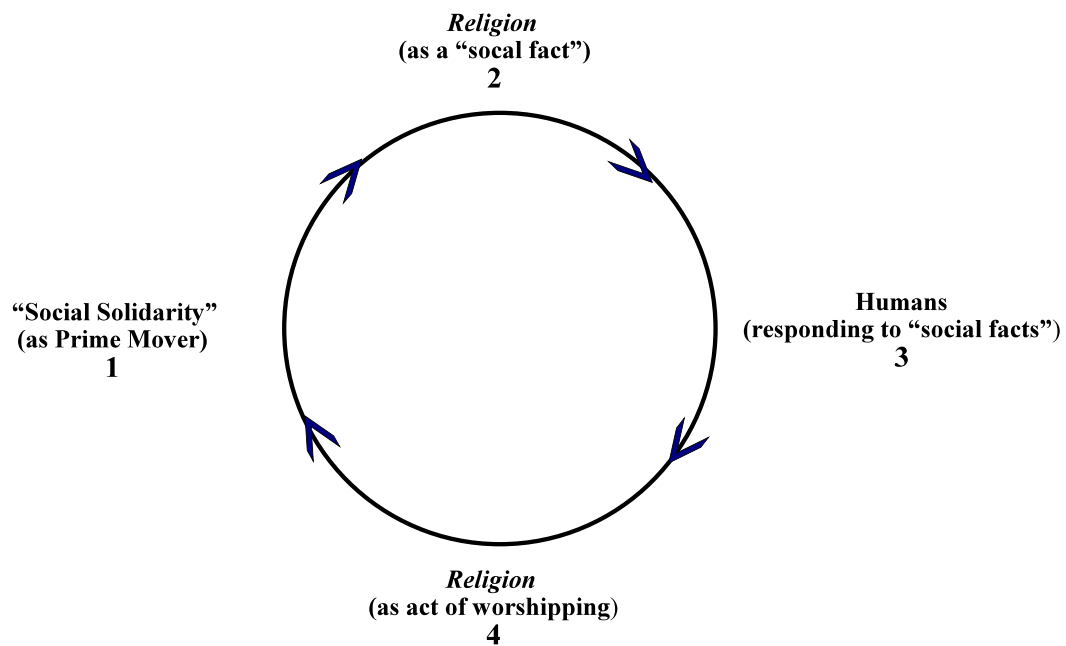


A Tatutological Argument



"Religion" (as "social facts" and as acts of worship) can not be both the consequence of "Social Solidarity" as well as the cause and Prime Mover of it. To argue such is a circular argument, which is nothing more than a descriptive observation, which can not be theoretically substantiated.

But one can argue that humans formulate religious institutions to help promote social solidarity, a lineal causation.

Humans → Religion → Social Solidarity