“Religion” (as “social facts” and as acts of worship) can not be both the consequence of “Social Solidarity” as well as the cause and Prime Mover of it. To argue such is a circular argument, which is nothing more than a descriptive observation, which can not be theoretically substantiated.

But one can argue that humans formulate religious institutions to help promote social solidarity, a lineal causation.

Humans → Religion → Social Solidarity