Seasonal Cycle for the *Nimiipuu*
(a generalized approximation)

We-Lu-Poop (January)
“Season of cold”

height of ceremonial and oral tradition season
winter hunting continues

Ha-Oh-Khoy (December) Ah-La-Tah-Mahl (February)
“New life begins in the cow elk” “Fires are needed”

large semi-permanent winter villages of tule-mat longhouses
foods are adequate foods becoming scarcer

Sekh-Lee-Wahl (November) Lah-Tee-Tahl (March)
“Trees shed leaves” “First flowers bloom”

prepare winter villages hunting continues

Hope-Lul (October) Kah-Khee-Tahl (April)
“Needles fall from Tamarack” “Time to dig keh-kheet roots”

small mobile groups with foods scarce begin root digging and continue hunting

Pe-Kuhn-Ma-Ahl (September) Kah-Khee-Tahl (April)
“Fish go downstream and salmon to ocean” “Time to dig kous roots”

begin larger summer camps continue root digging and begin fishing

after the horse, travel to buffalo country

large summer camps with foods superabundant fishing continues with berry gathering and root digging throughout summer

Wa-Wa-Ma-Ahl (August) Toose-Tee-Ma-Sa-Tahl (June)
“Chinook salmon to headwater’s and spawn” “Late season for kous roots”

travel to falls for trading and gathering

Khoyt-Sahl (July)
“Time of blueback salmon at Wallowa Lake”