ISEM 101 Sacred Journey: Key terms Schitsu’umsh (CdA) and Apsáalooke (Crow), some Nimíipuu (Nez Perce) terms. Snochitsu’umshtsn and Crow Pronunciation Guides.

Hnkhwelkhwlnet “our ways of life in the world” (CdA)

Amotqn “the one who sits on the head mountain” (CdA) and Akbaatatdia “The maker of all things first” (Crow) - the Creator

Titwa-tityáá-ya “first peoples/animal peoples” (Nimíipuu - Nez Perce) – agents of Creator, such as Salmon, Coyote, and even Rabbit and Jack Rabbit

Miyp “teachings from all things” (CdA) – primary ethics and pragmatic lessons embedded in landscape

Snq-hepi-wes “where the spirit lives, from horizon to horizon” (CdA) – spiritual primacy (consider the Inuit term, Inua, “soul”)

Ashammaléaxia “as driftwood lodges” (Crow) – unity and kinship of all relations

Unshat-qn “eye to eye” (CdA) – equality in all relations (consider Inua)

Ammakaáée “giveaway” (Crow) and Té∙k’e “to give and share with others” (NP) – reciprocity among all relations – ethic of sharing

Isáahkwuwattee “old man coyote” (Crow) Smiyaw “coyote” (CdA) – “the trickster” – ethic of competition

Baaxpée (Crow) and Súumesh (CdA) – “medicine” – spiritual validity and power (consider Crow word, dasshússua “breaking with the mouth” that which comes from the heart though the mouth has the power to effect the world)

Iilapxe “medicine father” (Crow) – spirit guardian

Baalia “one who doctors” (Crow) – medicine man – healer

snukwnkhwtskhwts’mi’ls l stsee’nidmsh “empathetic adaptability” (CdA) and “Rock Medicine Wheel” (Crow) – respect and empathy for diversity with shared humanity

A! huy, his’laqht “hello, welcome my friend” (CdA)

A! Kúts’chinm? “hello, how are you doing?” (CdA) Shootaachi “how are things” (Crow)

Ítchik (Crow) and qhest (CdA) “good”

Lim lemt.sh (CdA) – Ahókaash (Crow) “thank you”

Báape itchimaa chaachk “today is a very good day” (Crow)